

**NOTICE OF REGULAR MEETING
OF THE CITY COUNCIL OF ATLANTA, TEXAS
TUESDAY, June 20th, 2023**

City Council of the City of Atlanta, Texas, will meet in a Regular Session on **Tuesday, June 20, 2023, at 5:30p.m.** in the Council Chambers located at City Hall, 315 N. Buckner Street, in accordance with the following agenda:

I. Call Meeting to Order

II. Flag Salute

III. Invocation

IV. Public Forum

Citizens to be heard must list their name on the sign-in sheet before the City Council Session. The purpose of this item is to allow citizens an opportunity to address the City Council on issues not listed on the agenda.

V. CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion without separate discussion. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

1. Consider and Approve Minutes from the June 6, 2023, Council Meeting.

VI. REGULAR AGENDA:

1. Discussion, Consideration, and Possible Action Appointing a Qualified Resident to Serve as Councilperson-At-Large to Fill the Unexpired Term of Councilman Chad Clements.
2. Discussion, Consideration, and Possible Action Appointing Steven Splawn or Cory Yates to the Atlanta Tourism Board of Directors.
3. Discussion, Consideration, and Possible Action Regarding a Resolution to Approve a Property Enhancement Incentive Policy for the Atlanta City Development Corporation for New and Existing Businesses.

VII. Executive Session

The City Council for the City of Atlanta, TX reserves the right to adjourn into an executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections, 551.071 (Consultation with Attorney), 1.072 (Deliberations about Real Property, 551.073 and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Economic Development).

VII. Reconvene into Open Session

1. Consider and approve items listed under Executive Session as necessary.


IX. Staff Reports

- City Managers Report
- City Mayor
- City Attorney

X. Adjournment.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (903) 796-7153 Ext.113 or fax (903) 796-5833 for further information.

This is to certify that I, Alisha Long, posted this agenda on the door of City Hall by 12:30 p.m. June 16th, 2023.

A handwritten signature in black ink, appearing to read 'Alisha Long', written over a horizontal line.

Alisha Long, City Secretary